

# GKM

## College of Engineering & Technology

[An ISO 9001:2008 Certified, NBA, NAAC "A" Grade & IAO Accredited Institution] [Approved by AICTE-New Delhi, DGS-Mumbai & Affiliated to Anna University, Chennai]

GKM Nagar, New Perungalathur, (Near Tambaram), Chennai - 600 063.

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E-mail: pro@gkmgroup.in Website: www.gkmcet.net.in

|                                      | Date :   |
|--------------------------------------|--|
| <b>APPLICAT</b>                      | ION FOR ADMISSION  |
|                                      |  |
|                                      |  |
| <u>FOR</u>                           | OFFICE USE ONLY  |
| Name                                 |  |
| Quota                                |  |
| Mode of Special Catagory             |  |
| Community                            |  |
| Certificates Received from Candidate |  |
|                                      | FOR  Name  Quota  Mode of Special Catagory  Community  Certificates Received |

**Provisionally Admitted / Not Admitted** 

Verified by

Signature of the Head of the Institution

#### **INSTRUCTIONS TO CANDIDATES**

- 1. Candidates are kindly advised to read the application and prospectus thoroughly before filling in the form.
- 2. Applications not complete in all respects would be summarily rejected.
- 3. All communications should be addressed to the Head of the Institution.
- 4. Registration of the candidates does not automatically guarantee admission.

Affix a Passport Size Photograph

| 1.   | Name of the Student (in BLOCK LETTERS as given in certific | :<br>cate) | )                     |
|------|--|------------|-----------------------|
| 2.   | Date of Birth (Date / Month / Year)                        | :          | Age:                  |
| 3.   | Name of Parent / Guardian                                  | :          |                       |
| 4.   | Parent's Occupation  | :          |                       |
| 5.   | Annual Income  | :          |                       |
| 6.   | Address for Communication                                  | :          |                       |
|      | Residential Address  |            | Permanent Address     |
|      |  |            |                       |
|      |  | _          |                       |
|      |  | $\dashv$   |                       |
| Pho  | PIN  | $\dashv$   | PIN                   |
| Filo |  |            | Filone.               |
| 7.   | Gender   | :          | Male Female           |
| 8.   | Physical Disability, if any (pl. Specify)                  | :          |                       |
| 9.   | Marital Status   | :          |                       |
| 10.  | Blood Group  | :          |                       |
| 11.  | Nationality  | :          |                       |
| 12.  | Mother Tongue  | :          |                       |
| 13.  | Community and Caste  | :          |                       |
| 14.  | Hostel Accomodation  | :          | Required Not Required |
| 15.  | Boarding Point for Transport<br>(If Hostel not required)   | :          |                       |

#### Tick the Course Opted for Study: 16. **Under Graduate Courses Post Graduate Courses** 1. B.E. Mechanical Engineering Master of Business Administration. 2. B.E. Electronics & Communication 2. Master of Computer Applications 3. B.E. Electrical & Electronics Engineering 3. M.E. Computer Science & Engineering B.E. Computer Science & Engineering 4. M.E. Computer Aided Design 4. 5. B.E. Aeronautical Engineering 5. M.E. Embedded System Technologies B.E. Civil Engineering 6. M.E..Communication Systems 6. 7. B.Tech. Information Technology 7. M.E..Engineering Design 8. B.E. Automobile Engineering 8. M.E..Computer Integrated Manufacturing B.E. Marine Engineering 9. M.E. Software Engineering 9. 10. B.E. Biomedical Engineering 10. M.E. Computer Networks 11. M.E. Digital Signal Processing 12. M.E. Power Systems Engineering 13. M.E. Nano Science & Technology 14. M.E. Construction Engineering & Mamt. DD No. ..... Date : ..... 17. **DD Details** (Enclose Online Application Fee Rs.1050/-. Without Fee Application will not be considered) Bank ...... Amount ...... **ACADEMIC INFORMATION** STD XII Reg. No. ...... Year ...... Attempts ...... Board of Examination ...... Subject Marks Total: PCM Cut Off: Rank: **DIPLOMA / DEGREE** Course ....... Discipline ...... Reg. No. Year Class SEM Ш IV V VII Ш ۷I VIII

### **DECLARATION BY CANDIDATE**

| hereby affirm that the particulars given in  | n the Application are true ar | nd correct. If it is proved at any stage    |  |  |
|--|-------------------------------|---|--|--|
| that there is any suppression, distortion  | or incorrect and false state  | ment or data. I am fully aware of the       |  |  |
| eligibility criteria as per Government nor   | ms as mentioned in Collec     | ge and Anna University Prospectus.          |  |  |
| I hereby agree to be proceeded against legally, even leading to my dismissal from the institution/hostel       |                               |   |  |  |
| and would also be liable to make good any loss that may be caused due to my convert or overt action and        |                               |   |  |  |
| I also agree that I would lose all rights and claims consequently whatsoever. I further state that I shall not |                               |   |  |  |
| participate in any strike, demonstration o   | r political activity.         |   |  |  |
|  |                               |   |  |  |
|  |                               |   |  |  |
|  |                               |   |  |  |
| Place :  | Date :                        | Signature of the Candidate                  |  |  |
| Place :  | Date :                        | Signature of the Candidate                  |  |  |
|  | Date :<br>ON BY PARENT / G    |   |  |  |
|  |                               |   |  |  |
| DECLARATIO   | ON BY PARENT / G              | <u>UARDIAN</u>                              |  |  |
|  | ON BY PARENT / G              | <u>UARDIAN</u>                              |  |  |
| <u>DECLARATIO</u>  | ON BY PARENT / G              | UARDIAN  given herein are true and correct. |  |  |
| DECLARATION  I   | ON BY PARENT / G              | UARDIAN  given herein are true and correct. |  |  |
| DECLARATION  I   | ON BY PARENT / G              | UARDIAN  given herein are true and correct. |  |  |

Date:

Place:

Signature of the Parent/Guardian